|                                                                            |                                             |                                                                | Applic                         | cation Number                           | 09/852                                                          | 2,475                                                                               |
|----------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|--------------------------------|-----------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|
| TRANSMITTAL FORM  (to be used for all correspondence after initial filing) |                                             | Filing                                                         | Date                           | 05/10/                                  | 2001                                                            |                                                                                     |
|                                                                            |                                             | First I                                                        | Named Inventor                 | Warre                                   | n A. Ceroll, et al.                                             |                                                                                     |
|                                                                            |                                             | Group                                                          | Art Unit                       | 3724                                    |                                                                 |                                                                                     |
|                                                                            |                                             |                                                                | Exami                          | iner Name                               | Jason                                                           | D. Prone                                                                            |
| Total Number of Pages in This Submission 16                                |                                             | Attorn                                                         | ey Docket Numbe                | er 0275A                                | -000385                                                         |                                                                                     |
|                                                                            |                                             | ENCL                                                           | SURES                          | (check all that appl                    | y)                                                              |                                                                                     |
| Fee Transmittal Form                                                       |                                             | Assignment Papers (for an Application)                         |                                | ☐ Afte                                  | After Allowance Communication Group                             |                                                                                     |
| Fee Attached                                                               |                                             | ☑ Drawing(s)                                                   |                                |                                         | peal Communication to Board<br>peals and Interferences          |                                                                                     |
| Amendment / Response                                                       |                                             | Licensing-related Papers                                       |                                |                                         | peal Communication to Group<br>peal Notice, Brief, Reply Brief) |                                                                                     |
| After Final                                                                |                                             | Petition                                                       |                                | 1 —                                     | prietary Information                                            |                                                                                     |
| Affidavits/declaration(s)                                                  |                                             | Petition to Convert to a Provisional Application               |                                | Sta                                     | tus Letter                                                      |                                                                                     |
| Extension of Time Request                                                  |                                             | Power of Attorney, Revocation Change of Correspondence Address |                                |                                         | ner Enclosure(s)<br>ase identify below):                        |                                                                                     |
| Express Abandonment Request                                                |                                             | Termin:                                                        | Terminal Disclaimer            |                                         |                                                                 | Return Receipt Postcard                                                             |
|                                                                            |                                             | Request for Refund                                             |                                |                                         |                                                                 |                                                                                     |
| Information Disclosure Statement                                           |                                             | CD, Number of CD(s)                                            |                                |                                         |                                                                 |                                                                                     |
| Certified Copy of Priority Document(s)                                     |                                             | Remai                                                          | Remarks additional fees that i |                                         | nat may be re<br>unt No. 08-07                                  | authorized to charge any<br>quired under 37 CFR 1.16<br>50. A duplicate copy of thi |
| Response to Missing Parts/ Incomplete Application                          |                                             |                                                                |                                | Sheet is enclosed                       |                                                                 | -NED                                                                                |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                        |                                             | THE OF APPLICANT ATTORNEY OF ACENT                             |                                |                                         |                                                                 |                                                                                     |
|                                                                            | SIGNA                                       | TURE OF A                                                      | APPLIC.                        | ANT, ATTORNEY                           | , OR AGEN                                                       | T OCY CENTER HO                                                                     |
| Firm or Harness, Dickey & Piero Individual name                            |                                             | Pierce, P.L.C                                                  | C. Att                         | torney Name<br>chael J. Schmidt         | TEC                                                             | MAR I<br>T CENTER HOTTON<br>1 ARAD NO.<br>34,007                                    |
| Signature                                                                  | 12                                          | he                                                             |                                |                                         |                                                                 |                                                                                     |
| Date                                                                       | Date March 11, 2004                         |                                                                |                                |                                         |                                                                 |                                                                                     |
|                                                                            |                                             | ERTIFICAT                                                      | E OF N                         | AILING/TRANSI                           | IISSION                                                         |                                                                                     |
| 11 1 15 15 11 115                                                          | is correspondence i                         | s being depos                                                  | ited with                      | the United States F                     | Postal Service                                                  | as express mail in an envelo                                                        |
| addressed to: Direct                                                       | tor of the U.S. Pat                         | tent and Trac<br>nark Office on                                | iemark(<br>i the date          | omice, P.O. Box 14<br>e indicated below | iou, Alexandr                                                   | ia, VA 22313-1450, or fact                                                          |
| addressed to: Direct transmitted to the U.S.  Typed or printed name        | tor of the U.S. Pat<br>S. Patent and Traden | nark Office on                                                 | the date                       | e indicated below.                      | Express Mail Label No.                                          | EV 406 074 705 US (03                                                               |

## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

09/852,475

Filing Date:

05/10/2001

Applicant:

Warren A. Ceroll, et al.

Group Art Unit:

3724

Examiner:

Jason D. Prone

Title:

MITER DETENT OVERIDE FOR A SLIDING

COMPOUND MITER SAW

Attorney Docket:

0275A-000385

Director of The United States Patent and Trademark Office P.O. Box 1450 Alexandria, Virginia 22313-1450

MAR J 7 2004
TECHNOLOGY CENTER NO. JU

## **AMENDMENT**

Sir:

In response to the Office Action mailed March 2, 2004, Paper No. 14, please amend and reconsider the above referenced patent application as follows.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 4 of this paper.

Amendments to the Drawings begin on page 9 of this paper.

Remarks begin on page 10 of this paper.